

ORIGINAL

Application No. **76585**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office DEC 24 2007Returned to applicant for correction JAN 04 2008

Corrected application filed _____ Map filed _____

The applicant Carson City, a Consolidated Municipality3505 Butti Way
Street Address or P.O. Box

of

Carson City
City or TownNevada 89701
State and Zip Code

, hereby make(s) application for permission to change the

☒ Point of diversion ☐ Place of use ☐ Manner of use ☒ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree)
Permit 48542

1. The source of water is Underground - Test Well #2
Basin of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 250.0 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal and Domestic
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Municipal and Domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the N1/2 SE1/4 Section 04, T.15N., R.20E., M.D.M. identified as APN 008-133-19.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NE1/4 NE1/4 Section 17, T.15N., R.20E., M.D.M., or at a point from which bears North 19° 08' East, a distance of 967.3 feet to the NE corner of said Section 17. (CC Well #34)

104-cc

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attachment "A".

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Exploratory well will be drilled using a minimum 6" diameter and an approximate 300-450 foot depth.

12. Estimated cost of works \$ 15,000

13. Estimated time required to construct works 90 days

If well completed, describe well

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

This Application to Change is being filed in conjunction with a Waiver for an exploratory well, wherein Carson City is looking for new well sites to provide improved capacity for peak demands and is requesting permission to drill four Test Wells over the next 90 days.

16. Miscellaneous remarks:

(775) 883-1600

Phone No

E-mail

By Bruce P. Scott

Print or type name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota St.

Street Address or P.O. Box

Carson City, NV 89703

City, State, Zip Code

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

WITHDRAWN BY AGENT MAR 05 2008

Tammy Taylor P.E. STATE ENGINEER

ITEM 7 – PROPOSED PLACE OF USE***Carson City Water Service Boundary Legal Description (January 2007)***

The E½ of Township 15 North, Range 19 East, M.D.M.;

The S½ of Section 34, the S½ of Section 35, those portions of the S½ NE¼ of Section 35 which lie in Carson City, the S½ of Section 36, the NE¼ of Section 36, and those portions of the SW¼ NW¼ of Section 36 which lie within Carson City, Township 16 North, Range 19 East, M.D.M.;

Sections 28, 29, 31, 32, 33, 34, 35, the W½ of Section 36, and those portions of the E½ of Section 36 which lie within Carson City, Township 16 North, Range 20 East, M.D.M.;

ALL OF Township 15 North, Range 20 East, M.D.M.;

Sections 2, 3, 4, E½ of Section 5, and that portion of the N½ NE¼ of Section 6 which lies within Carson City, Township 14 North, Range 20 East, M.D.M.;

All in Carson City, Nevada.

As shown on Map filed under Permit #61487.

76585

ATTACHMENT "A"

~~ITEM #7 - PROPOSED PLACE OF USE~~
EXISTING

All of T.15N., R.20E., M.D.B. & M., E-1/2 of T.15N., R.19E., M.D.B. & M., Sections 2, 3, 4, E-1/2 5, and that portion of the N-1/2 of the NE-1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B. & M., Sections 31, 32, 33, 34, 35, W-1/2 36, and those portions of the E-1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B. & M., the S-1/2 of Section 34, 35 and 36, NE-1/4 36, and those portions of the SW-1/4 NW-1/4 36 and the S-1/2 NE-1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B. & M.

A copy of A.B. 566 is attached hereto. A.B. 566 defines the boundary of Carson City.